LEGISLATIVE FACT SHEET

		RC18-016
DATE:	09/26/17	BT or RC No: RT 18-012
		(Administration & City Council Bills)
SPONS	OR: Neighborhoods Depar	tment / Housing & Community Development Division
		(Department/Division/Agency/Council Member)
	for all inquiries and presentation	
Provide	Name:	Diana Seydlorsky, Chief
	Contact Number:	904-255-8204
	Email Address:	dianams@coj.net
Research w		is necessary? Provide; Who, What, When, Where, How and the Impact.) Council I legislation and the Administration is responsible for all other legislation. ge.)
		Is from the sale of parcels on the City's Affordable Housing Inventory list sto be used towards assisting eligible households with recovery from
Hurricane		s to be used towards assisting eligible flouseriolds with recovery from
In addition	to the funds being appropriated in this	bill, there are appropriated, unencumbered funds being made available
for disaste	er recovery from the State Housing Initia	atives Parternship (SHIP) program (\$427,699.80) and the Rental
Rehabilita	tion Loan Program (\$264,635.57). The	total initial program size is \$1,248,767.31.

APPROPRIATION: Total Amount Appropriated \$556,431.94 as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation) State Housing Initiatives Partnership (SHIP) Program From: Amount: Name of Federal Funding Source(s) To: Amount: From: Misc Sales and Charges Amount: \$556,431.94 Name of State Funding Source(s): To: Various - See attached BT Amount: \$556,431.94 From: Name of City of Jacksonville Amount: Funding Source(s): To: Amount: From: Amount: Name of In-Kind Contribution(s): To: Amount: Name & Number of Bond From: Amount: Account(s):

Amount:

To:

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)					
	ceeds from the sale of parcels on the City's Affordable Housing Inventory list enues to be used towards assisting eligible households with recovery from				
In addition to the funds being appropriated in this bill, there are appropriated, unencumbered funds being made available for disaster recovery from the State Housing Initiatives Parternship (SHIP) program (\$427,699.80) and the Rental					
Renabilitation Loan Program (\$264,635.57).	The total initial program size is \$1,248,767.31.				
ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.					
ACTION ITEMS: Yes No					
Emergency? X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.				
Federal or State Mandate?	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.				

Note: If yes, note must include explanation of all-year subfund carryover language.
This is an all-years subfund.
Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
pose / Check List. If "Yes" please provide detail by attaching each.
Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

Surplus Property Certification?		х	Attachment: If yes, attach appropriate form(s).	
Reporting Requirements?		х	Explanation: List agencies (including City Council and frequency of reports, including when reports a Department (include contact name and telephone	re due. Provide
Division Chief:	De	وبع	(signature)	Date: 9/27/17
Prepared By:		4	(signature)	Date: 9/27/2017

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	Stephanie Burch, Director, Neighborhoods Department				
	(Name, Job Title, Department)				
	Phone: 255-8902 E-mail: stephanieb@coj.net				
From:	Diana M. Seydlorsky, Chief, Housing & Community Development Division				
	Initiating Department Representative (Name, Job Title, Department)				
	Phone: 255-8204 E-mail: dianams@coj.net				
Primary	Diana M. Seydlorsky, Chief, Housing & Community Development Division				
Contact:	(varie, oob vae, population)				
	Phone: 255-8204 E-mail: dianams@coj.net				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
	Phone: 904-630-4647 E-mail: psidman@coj.net				
From:					
	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Primary					
Contact:	(Name, Job Title, Department)				
	Phone: E-mail:				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail:akshelton@coj.net_				
Independent Agency Action Item: Yes No					
E	Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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